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indeed, O elder, I owe thee favour and largesse such as filleth the interspace betwixt heaven and earth." The raven of parting croaks loud at our door; Alas, for our raven cleaves fast to us aye! Ali of Damascus and Sitt el Milah, Noureddin, iii. 3. Fair patience use, for ease still followeth after stress And all things have their time and ordinance no less.. Love to its victim clings without relent, and he Of torments and unease complaineth evermore.. All this time, the young Damascene was hearkening, and whiles he likened her voice to that of his slave-girl and whiles he put away from him this thought, and the damsel had no whit of knowledge of him. Then she broke out again into song and chanted the following verses: .167. Kemerezzeman and the Jeweller's Wife dccccxiii. She let him taste her honey and wine (183) before his death: This was his last of victual until the Judgment Day..118. The Merchant of Cairo and the Favourite of the Khalif El Mamoun El Hikim bi Amrillak M.I marvelled at this with the utmost wonderment and knew that he was of the sons of the pious. So I bestirred myself for his release and tended him [till he recovered] and besought him of quittance and absolution of responsibility.. d. The Lover's Trick against the Chaste Wife dccccxxx. I'm the crown of every sweet and fragrant weed, ii. 255.. g. The Seventh Voyage of Sindbad the Sailor.66. El Mutelemmis and his Wife Umeimeh cclxxxv. My secret is disclosed, the which I strove to hide; Of thee and of thy love enough have I abeyed.. Yea, to Baghdad I came, where rigour gave me chase And I was overthrown of cruelty and pride.. n. The Man and his Wilful Wife dcxxviii.141. Haroun er Reshid and the Arab Girl dclxxxv. Then said the king, "Hast thou a need we may accomplish unto thee? For indeed we are exceeding beholden to thee for that which thou didst in the matter of Hudheifeh and his folk." And he let cast over him a mantle of Egyptian satin, worth an hundred dinars. Moreover, he bade his treasurer give him a thousand dinars and said to him, "O youth, take this in part of that which thou deserves! of us; and if thou prolong thy sojourn with us, we will give thee slaves and servants." El Abbas kissed the earth and said, "O king, may grant thee abiding prosperity, I deserve not all this." Then he put his hand to his poke and pulling out two caskets of gold, in each of which were rubies, whose value none could tell, gave them to the king, saying, "O king, God cause thy prosperity to endure, I conjure thee by that which God hath vouchsafed thee, heal my heart by accepting these two caskets, even as I have accepted thy present." So the king accepted the two caskets and El Abbas took his leave and went away to the bazaar.. Desire hath left me wasted, afflicted, sore afraid, For the spy knows the secret whereof I do complain.. There was once, of old days and in bygone ages and times, a merchant of the merchants of Damascus, by name Aboulhusn, who had money and riches and slaves and slave-girls and lands and houses and baths; but he was not blessed with a child and indeed his years waxed great; wherefore he addressed himself to supplicate God the Most High in private and in public and in his inclining and his prostration and at the season of the call to prayer, beseeching Him to vouchsafe him, before his admittance [to His mercy], a son who should inherit his wealth and possessions; and God answered his prayer. So his wife conceived and the days of her pregnancy were accomplished and her months and her nights and the pangs of her travail came upon her and she gave birth to a male child, as he were a piece of the moon. He had not his match for beauty and he put to shame the sun and the resplendent moon; for he had a shining face and black eyes of Babylonian witchery (2) and aquiline nose and ruby lips; brief, he was perfect of attributes, the loveliest of the folk of his time, without doubt or gainsaying..9. Kemerezzeman and Budour ccxviii.144. The Lovers of the Benou Udhreh dclxxxviii. The prefect bade carry him to his lodging; but one of those in attendance upon him, by name El Muradi, said to him, "What wilt thou do? This man is clad in rich clothes and on his finger is a ring of gold, the bezel whereof is a ruby of great price; so we will carry him away and slay him and take that which is upon him of raiment [and what not else] and bring it to thee; for that thou wilt not [often] see profit the like thereof, more by token that this fellow is a stranger and there is none to enquire concerning him." Quoth the prefect, "This fellow is a thief and that which he saith is leasing." And Noureddin said, "God forbid that I should be a thief!" But the prefect answered, "Thou liest." So they stripped him of his clothes and taking the ring from his finger, beat him grievously, what while he cried out for succour, but none succoured him, and besought protection, but none protected him. Then said he to them, "O folk, ye are quit of (12) that which ye have taken from me; but now restore me to my lodging." But they answered, saying, "Leave this knavery, O cheat! Thine intent is to sue us for thy clothes on the morrow." "By Allah, the One, the Eternal," exclaimed he, "I will not sue any for them!" But they said, "We can nowise do this." And the prefect bade them carry him to the Tigris and there slay him and cast him into the river.. Abou Temam, Story of Ilan Shah and, i. 126.. aa. The Merchant and the Parrot xiv.44. El Mamoun and Zubeideh dlxxviii. For death in your absence to us was decreed; But, when ye came back, we were quickened anew.. When she had made an end of her verses, she folded the letter and delivered it to the nurse, who took it and went with it to El Abbas. When she gave it to him, he took it and breaking it open, read it and apprehended its purport; and when he came to the end of it, he swooned away. After awhile, he came to himself and said, "Praised be God who hath caused her return an answer to my letter! Canst thou carry her another letter, and with God the Most High be thy requital?" Quoth she, "And what shall letters profit thee, seeing she answereth on this wise?" But he said, "Belike, she may yet be softened." Then he took inkhorn and paper and wrote the following verses: On the morrow they (199) returned to their place, as of their wont, and betook themselves to eating and drinking and merry-making and sporting till the last of the day, when Sindbad bade them hearken to his relation concerning his sixth voyage, the which (quoth he) is of the most extraordinary of pleasant stories and the most startling [for that which it compriseth] of tribulations and disasters. Then said he..57. Abou Nuwas with the Three Boys and the Khalif Haroun er Reshid dclxl. Barmecides, Er Reshid and the, i. 189.. The king approved her speech and bestowed on her a dress of honour and gave her magnificent gifts; after which, for that his choice had fallen upon his younger son, Melik Shah, he married her with him and made him his heir apparent and caused the folk swear fealty to him. When this came to the knowledge of his brother Belehwan and he was ware that his younger brother had been preferred over him, his breast was straitened and the affair was grievous to him and envy entered into him and rancour; but he concealed this in his heart, whilst fire raged therein because of the damsel and the kingship..96. Adi ben Zeid and the Princess Hind ccccv. After your loss, nor trace of me nor vestige would remain, Did not the hope of union some whit my strength sustain.. Yet shall thou suffer that which I from thee have borne And with love's woes thy heart shall yet be mortified.. Now God forbid thou shouldst attain thy wishes! What care I If thou have looked on me a look that caused thee languishment?. Things, The King who knew the Quintessence of, i. 239. Now his parts and fashions pleased the Khalif and the excellence of his composition and his frankness, and he said in himself, "I will assuredly make him my cup-companion and sitting-mate." So he rose forthright and saying to Mesroul, "Take him up," [returned to the palace]. Accordingly, Mesroul took up Aboulhusn and carrying him to the palace of the Khalifate, set him down before Er Reshid, who bade the slaves and slave-girls encompass him about, whilst he himself hid in a place where

Aboulhusn could not see him..? ? ? ? ? What is there in the tents? Their burdens are become A lover's, whose beloved is in the litters' shrined.

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